1	PATRICK D. ROBBINS (CABN 152288) Acting United States Attorney	
2	450 Golden Gate Avenue, Box 36055 San Francisco, California 94102-3495	
3 4	Telephone: (415) 436-7200 Fax: (415) 436-6748	
5	ERIC J. HAMILTON (CABN 296283) Deputy Assistant Attorney General	
6	DIANE KELLEHER Branch Director	
7	CHRISTOPHER HALL Assistant Branch Director	
8	ANDREW M. BERNIE Trial Attorney	
9	Civil Division, Federal Programs Branch	
10	1100 L Street, NW Washington, DC 20005	
11	Telephone: (202) 353-7203 andrew.m.bernie@usdoj.gov	
12	Counsel for Defendants	
13	Counsel for Defendants	
14	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA	
15	SAN FRANCIS	
16 17	AMERICAN FEDERATION OF	
18	GOVERNMENT EMPLOYEES, et al.	
19	Plaintiffs,	Case No. 3:25-cv-03698-SI
20	V.	NOTICE OF FILING OF DECLARATION
21	DONALD J. TRUMP, in his official capacity as	
22	President of the United States, et al.,	
23	Defendants.	
24		J
25	As directed by the Court's June 17 C	order, Defendants hereby submit the attached
26	declaration.	,
27		
28		

Defendants' Notice of Filing of Declaration 3:25-cv-3698-SI

Dated: June 18, 2025 Respectfully submitted, PATRICK D. ROBBINS (CABN 152288) Acting United States Attorney U.S. ATTORNEY'S OFFICE 450 Golden Gate Avenue, Box 36055 San Francisco, California 94102-3495 ERIC J. HAMILTON (CABN 296283) Deputy Assistant Attorney General DIANE KELLEHER **Branch Director** CHRISTOPHER HALL **Assistant Branch Director** s/ Andrew M. Bernie 1100 L Street, NW Washington, DC 20005 Telephone: (202) 353-7203 andrew.m.bernie@usdoj.gov Counsel for Defendants